

Exhortation

3/31/2024

Brother Lwamba John

INTRODUCTION

I GREET YOU MY LOVED ONES; MY BROTHERS AND SISTERS TOGETHER WITH THE FRIENDS OF OUR CHRISTADELPHIAN FAITH IN THE NAME OF OUR LORD AND SAVIOUR JESUS CHRIST.

MAY THE GRACE AND PEACE OF OUR LORD JESUS CHRIST BE WITH US ALL THIS MORNING.

I WANT TO THANK GOD THE ALMIGHTY FATHER CREATOR OF HEAVEN AND EARTH; FOR GIVING ME THIS UNIQUE OPPORTUNITY TO STAND IN FRONT OF YOU TODAY. I KNOW IT IS NOT OF MY WILL; BUT IT IS BY GOD'S GRACE.

THAT'S WHY I AM VERY GLAD TO SEE THE HAPPY FACES OF MY BROTHERS AND MY SISTERS AS I ALSO DESIRE TO HEAR THE WORD OF GOD TOGETHER WITH YOU.

THAT GIVES ME GREAT HAPPINESS AND COMFORT IN MY LIFE. THEREFORE MY BROTHERS AND MY SISTERS WITH OUR FRIENDS IN JESUS CHRIST; TODAY IS A GREAT OPPORTUNITY FOR US TO PROMOTE THE KINGDOM OF GOD IN THIS EARTH.

Painful Truths Numbers 14

IN THE BOOK OF NUMBERS WE SEE HOW THE ISRAELITES COMMUNICATE WITH MOSES AND AARON; THE ENTIRE MEETING CRIED TEARS. I TELL YOU THAT IT WOULD BE BETTER FOR US TO STAY IN EGYPT AND DIE IN EGYPT RATHER THAN DIE IN THE DESERT. WHY DOES THE LORD BRING US TO A COUNTRY THAT HAS HORRIBLE PEOPLE? THAT WAS SIMILAR TO THE PEOPLE SENT BY MOSES TO SPY OUT THE COUNTRY TO SEE WHAT IT WAS LIKE. THOSE PEOPLE SENT BY MOSES BRING BAD NEWS AND ANNOUNCE IT TO ALL OF THE PEOPLE, EXCEPT JOSHUA AND CALEB.

Onyo

31/03/2024

Ndugu Lwamba John

UTANGULIZI

NAWASALIMU WAPENDWA WANGU; WANDUGU NA WADADA ZANGU PAMOJA NA MARAFIKI WA IMANI LETU LA CHRISTADELPHIAN KATIKA JINA LA BWANA NA MWOKOZI WETU YESU KRISTO.

NEEMA NA AMANI YA BWANA WETU YESU KRISTO IWE PAMOJA NASI SOTE ASUBUHI YALEO.

NAPENDA KUMSHUKURU MUNGU BABA MWENYEZI MUUMBA WE MBINGUNI NA NCHI; KWA KUNIPA NAFASI HII YA KIPEKEE SIKU YA LEO KUSIMAMA MBELE YENU. NAJUA KWAMBA SI KWA MAPENZI YANGU MIMI; BALI NI KWA NEEMA YAKE MUNGU.

KWAHIYO NINAFURAHA SANA KUONA NYUSO ZA WA NDUGU ZANGU NA DADA ZANGU WAKIFURAHIA NAKUA NA HAMU PAMOJA NAKIU KUSIKIA NENO LA MUNGU.

NAHIYO INANIPA MIMI FURAHA NA FARAJA KUBWA SANA KATIKA MAISHA YANGU. KWAHIYO WANDUGU ZANGU NA WADADA ZANGU PAMOJA NA MARAFIKI ZETU KWA KATIKA YESU KRISTO; LEO NIFASI NZURI KWETU YA KIPEKEE KUTANGEZA UFALME WA MUNGU HAPA DUNIANI.

Ukweli wa Umiza Hesabu 14

KATIKA KITABU CHA HESABU TUNAONA JINSI WANA WAISRAELI KOMNUNGANIKIA MUSA NA HARUNI; MKUTANO WOTE MZIMA WALILIA MACHOZI. NAKUWAMBIA KWAMBA INGEKUWA HERI WENGE BAKI MISRI NA KUFIA HUKO MISRI AU KUFIA KULE JANGWANI. KWANINI BWANA ANAWALETA KWENYE NCHI AMBAYO INA WATU WABAYA ZAIDI? HAYO ILIFATANA NA WATU WALIO TUMWA NA MUSA KWENDA KUIPELEZA NCHI KAMA IKO NAMNA GANI. WALE WATU WILLOTUMWA NA MUSA WALILETA HABARI MBAYA NA KUTANGAZIA WATU WOTE, ILA TOFAUTI YA YOSHUA NA KALEBU.

ALL THE MEETING SAID THAT I SEE THE LORD HAS BROUGHT US TO THIS COUNTRY TO FALL BY THE SWORD? OUR WIVES AND OUR CHILDREN WILL BE CAPTIVES; WHAT? WOULDN'T WE BE BETTER TO GO BACK TO EGYPT? THEY SAID TO EACH OTHER TO PUT ONE PERSON TO BE THE CAPTAIN AND GO BACK TO EGYPT. BUT MOSES AND AARON FELL ON THEIR FACES IN FRONT OF THE MEETING OF THE CONGREGATION OF ALL THE CHILDREN OF ISRAEL.

BUT NOW JOSHUA THE SON OF NUN AND CALEB THE SON OF JEPHUNNEH, THEY WERE AMONG THOSE PEOPLE WHO WENT TO SPY OUT THE LAND OF CANAAN.

THEY TORE THEIR CLOTHES AND STARTED TO SAY, TO THE WHOLE CONGREGATION OF THE CHILDREN OF ISRAEL, THAT THE COUNTRY WE PASSED THROUGH TO SPY IT IS A WONDERFULLY GOOD COUNTRY. IF THE LORD GOD IS PLEASED TO BRING US INTO THIS COUNTRY, LET IT BE OURS. IT IS A COUNTRY FLOWING WITH MILK AND HONEY.

BUT DON'T WORRY SAYS THE LORD OUR GOD, ALL THE NATIVES OF THE COUNTRY ARE FOOD TO US. THEY ARE NOTHING TO US BECAUSE GOD IS WITH US. THOSE WORDS OF JOSHUA AND CALEB WHICH SAID IN ALL THE MEETING OF THE CHILDREN OF ISRAEL; THE CHILDREN OF ISRAEL HATED JOSHUA AND CALEB AND HATED THEM SO MUCH BECAUSE THEY SAID TRUE NEWS AND TRUE WORDS IN THE MEETING OF THE CHILDREN OF ISRAEL.

LISTEN NOW TO THE FOOLISH WORDS OF THE CHILDREN OF ISRAEL.

BUT THE WHOLE MEETING ORDERED JOSHUA AND CALEB TO BE STONED TO DEATH BECAUSE THEY SAID THE TRUTH IN THE MEETING OF ISRAEL. IT APPEARED THAT THE TRUTH HURT AND WEIGHED ON THE HEARTS OF THE CHILDREN OF ISRAEL. THAT'S WHY THEY WANTED JOSHUA AND CALEB TO BE STONED. THEN THE GLORY OF THE LORD APPEARED IN THE TENT OF MEETING IN FRONT OF THE CHILDREN OF ISRAEL.

MKUTANO WOTE WAKASEMA KWAMBA NIBONA BWANA ANATULETA MPAKA NCHI HII ILI TUANGUKE KWA UPANGA? WAKE ZETU NA WATOTO WETU WATAKUWA MATEKA; JE! SI AFADHALI TURUDI MISRI? WAKAAMBIANA NA TUMWEKE MTU MMOJA NA AWE AKIDA TURUDI MISRI. ILA MUSU NA HARUNI WAKAANGUKA KIFUDIFUDI MBELE YA MAKUTANO WA KUSANYIKO LA WANA WA ISRAELI WOTE.

ILA SASA YOSHUA MWANA WA NUNI NA KALEBU MWANA WA YEFUNE, WAO WALIKUWA MIONGONI YA WALE WATU WALIYO KWENDA KUIPELELEZA NCHI YA KANAANA.

KA WAKARARUA NGUO ZAO NA KUANZA KUAMBIA, MKUTANO WOTE WA WANA WA ISRAELI KIWAMBA, NCHI ILE TULIYOPITA KATI YAKE ILI KUIPELELEZA NI NCHI NJEMA MNO YA AJABU. IKIWA BWANA MUNGU ANATUFURAHIA KUTUINGIZA KATIKA NCHI HII ATUPE IWE YETU, NAYO NI NCHI YENYE WINGI WA MAZIWA NA ASALI.

LAKINI MSIMIWASI BWANA MUNGU WETU WALE WENYEJI WA NCHI WOTE NI CHAKULA KWETU, YAANI SIYO KITU KWETU SISI KWASABABU MUNGU YUKO PAMOJA NASI HAYO MANENO YA YOSHUA NA KALEBU WALIYO YASEMA KATIKA MKUTANO WOTE WAWANA WA ISRAELI; WANA WA ISRAELI WALIWACHUKIA YOSHUA NA KALEBU NA KUWACHUKIA SANA KWASABABU WALISEMA HABARI YA KWELI NA MANENO YA KWELI KATIKA MKUTANO WAWANA WA ISRAELI.

HAYA SIKILIZA SASA MANENO YA WANA WA ISRAELI YALIYO MABAYA.

LAKINI MKUTANO WOTE WAKAAMURU YOSHUA NA KALEBU WAPIGWE MAWE ILI WAFE KWASABABU WAMESEMA HABARI YAKWELI KATIKA MKUTANO WAWANI WA ISRAELI. ILIONEKANA KWAMBA UKWELI ULIWAUMIZA NA KUWASHOMA MIOYO YA WANA WA ISRAELI, NDIYO MAANA WALITAKA YOSHUA NA KALEBU WAPIGWE MAWE. NDIPO UTUFUKU WA BWANA UKAONEKANA KATIKA HEMA YA KUKUTANIA MBELE YA WANA WA ISRAELI.

THEN LISTEN TO THE WORDS OF THE LORD WHICH HE SAID TO HIS SERVANT MOSES WITH GREAT ANGER. BECAUSE THE CHILDREN OF ISRAEL HATED THE PEOPLE OF GOD AND WANTED TO STONE THEM FOR SPEAKING THE TRUTH.

Verse 11 “And the Lord said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?”

THEN VERSES 14-19 SPEAKS ABOUT FORGIVENESS.

MOSES, THE SERVANT OF GOD, IS BEGGING (GOD, ON BEHALF OF) THE CHILDREN OF ISRAEL FOR FORGIVENESS OF ALL THE BAD THINGS THE CHILDREN OF ISRAEL WERE DOING IN FRONT OF THE GOD OF THEIR FATHERS. AND HE REMINDED GOD OF THE COVENANTS HE MADE WITH ABRAHAM AND ISAAC AND JACOB. AND HOW THE NATIONS FEARED THE CHILDREN OF ISRAEL BECAUSE THEY HAVE THE TRUE GOD.

VERSE 20

THE LORD GOD IN HEAVEN TELLS HIS SERVANT MOSES THAT; BECAUSE OF YOUR WORDS, MOSES, TO ASK OF ME FORGIVENESS FOR THE CHILDREN OF ISRAEL, I HAVE FORGIVEN THEM OF THEIR ERRORS. BUT THIS GENERATION THAT CAME FROM EGYPT STARTING WITH A CHILD OF TWENTY YEARS OLD AND OLDER, THEY WENT AGAINST ME. SURELY YOU WILL NOT ENTER INTO THE PROMISED LAND SAYS THE LORD GOD.

VERSE 21 - 37

THE ANGER OF THE LORD IS QUITE STRONG AGAINST THE CHILDREN OF ISRAEL FOR THE BAD MISTAKES AND THE SIN OF THE CHILDREN OF ISRAEL. IT IS AGAINST THOSE WHO ACT AND DO IN FRONT OF GOD. THAT'S WHY GOD HAS GIVEN THE CHILDREN OF ISRAEL THAT PUNISHMENT OF DEATH, FOR THOSE WHO CAME OUT OF THE LAND OF EGYPT.

BASI SIKILIZA MANENA YA BWANA ALIVYO MWAMBIA MTUMISHI WAKE MUSA KWA HASIRA KUBWA MNO. KWASABABU WANA WA ISRAELI WALI WACHUKIA WATU WA MUNGU NA KUTAKA KUWAPIGA MAWE KWASABABU YA KUONGEA UKWELI.

MSTARI (11) “BWANA AKAMWULIZA MUSA. JE! WATU HAWA WATANIDHARAU HATA LINI? NI JAPOKUWA NIMEFANYA ISHARA HIZO ZOTE KATI YAO. NITAWAPIGA KWA TAUNI NA KUWAONDOLEA URITHI WAO. NAMI NITAKUFANYA WEWE KUWA TAIFA KUBWA KISHA YENYE NGUVU KULIKO WAO.”

MSTARI WA 14-19. UNAONGELEA KUHUSU MSAMAHA.

MUSA MTUMISHI WAMUNGU ANAWAOMBEA WANA WA ISRAELI MSAMAHA KWA MUNGU KWA YALE YOTE MABAYA YA WANA WA ISRAELI WALIYO TENDA MBELE ZA MUNGU WA BABA ZAO. NA KUMWAMBIA MUNGU MAAGANO ALIYO MWAMBIA IBRAHIMU NA ISAKA NA YAKOBO. NA JINSI MATAIFA WANAVYO WAOGOPA WANA WA ISRAELI KWASABABU WANA MUNGU WAKWELI.

MSTARI WA 20

BWANA MUNGU WAMBINGUNI ANAMWAMBIA MTUMISHI WAKE MUSA KWAMBA; KWASABABU YA MANENO YAKO WEWE MUSA YA KUWAOMBE WANA HAWA WA ISRAELI MSAMAHA KWANGU MIMI, NIME WASAMEHE MAKOSA YAO. ILA KIZAZI HIKI KILICHO TOKA MISRI KUANZIA MTOTO WA MIAKA ISHIRINI NA ZAIDI WAO WALINI NUNG UNIKIA MIMI. HAKIKA YANGU ASEMA BWANA AWATAINGIA KATIKA NCHI YA AHADI ASEMA BWANA MUNGU.

MSTARI WA 21 - 37

HASIRA YA BWANA INAZIDI KUWA NYINGI MNO JUU YA WANA WA ISRAELI MABAYA NA MAKOSA NA DHAMBI YA WANA WA ISRAELI. WALIYO ITENDA NA KUFANYA MBELE ZA MUNGU. NDIYO MAANA MUNGU AMEWAPA WANA WA ISRAELI AZABU HIYO YA KIFO, YA WALIYO TOKA KATIKA NCHI YA MISRI.

HOWEVER, ALL OF THE DESCENDANTS FROM EGYPT ENTERED CANAAN. ALSO, JOSHUA THE SON OF NUN AND CALEB THE SON OF JEPHUNNEH, THEY ARE THE ONES WITH THE DESCENDANTS BORN THERE IN THE DESERT THAT WERE TAKEN BY GOD INTO THE PROMISED LAND.

AND FINALLY IN VERSE 38:

BUT JOSHUA THE SON OF NUN AND CALEB THE SON OF JEPHUNE REMAINED ALIVE AMONG THOSE PEOPLE WHO WENT TO SPY OUT THE COUNTRY. BECAUSE THEY OBEYED THE WORD OF GOD AS IT COMMANDS HIS SERVANTS.

Luke 23

IF WE READ THE BOOK OF LUKE CHAPTER 23 WE ARE GOING TO READ AND SEE HOW OUR LORD JESUS CHRIST WAS HATED BY PEOPLE BECAUSE OF DOING JUSTICE AND TRUTH.

VERSES 1-3

THEY STOPPED THE MEETING AND TOOK HIM TO PILATE AND STARTED TO ACCUSE HIM IN MANY WORDS SAYING THAT WE HAVE SEEN THIS MISLEADING OUR NATION AND PREVENTING THE PEOPLE FROM GIVING TAXES TO CAESAR, SAYING THAT HE HIMSELF IS CHRIST THE SON OF GOD AND THE KING OF THE WORLD.

VERSE 13 - 15, AND 41

WE READ THE WORDS OF PILATE TELLING THE CHIEF PRIESTS AS WELL AS THE SCRIBES, THAT ACCORDING TO THEIR CHARGES THEY CLAIM AGAINST THE LORD JESUS CHRIST, HE (PILATE) HAS FOUND NO FAULT IN HIM. IT MEANS THEY WERE JUST FALSE ACCUSATIONS. AND PILATE ASSEMBLED THE CHIEF PRIESTS AND ELDERS AND THE PEOPLE, AND SAID TO THEM THAT YOU HAVE BROUGHT THIS MAN TO ME AND SAID THAT HE IS MISLEADING THE PEOPLE; AND I HAVE DECIDED THESE MATTERS IN FRONT OF YOU. BUT I DID NOT SEE ANY FAULT IN HIM ACCORDING TO THOSE THINGS YOU ACCUSED HIM OF; NOR EVEN HEROD, FOR HE HAS RETURNED HIM TO US;

YAANI UZAO WOTE ULIYO TOKA MISRI AWAKUINGIA KANAANI. LABDA YOSHUA MWANA WA NUNI NA KALEBU MWANA WA YEFUNE HAO NDO NA PAMOJA NA UZAO ULIO ZALIWA PALE JANGWANI NDO WALIYO INGWIZWA NA MUNGU KATIKA NCHI ILE YA AHADI.

UKISOMA MSTARI WA 38:

LAKINI YOSHUA MWANA WA NUNI NA KALEBU MWANA WA YEFUNE WAKABAKI HAI MIONGONI MWA WALE WATU WALIOKWENDA KUIPELELEZA NCHI. KWASABABU WALIKWANDA SAWA SAWA NANENO LA MUNGU ALIVYO INAAGIZA WATUMISHI WAKE.

Luka 23

TUKISOMA KITABU CHA LUKE CHAPTA 23 TUNAENDA KUSOMA NA KUONH JINSI BWANA WETU YESU KRISTO ALIVYO CHUKIWA NA WATU KWASA BABU YA KUTENDA HAKA NA KWELI.

MSTARI WA 1-3

WAKASIMAMA MKUTANO WOTE WAKAMPELEKA KWA PILATO WAKAANZA KUMSHITAKI KWA MANENO MENGI WAKISEMA TUMEMUONA HUYU AKIPOTOSHA TAIFA LETU NA KUWAZUIA WATU WASIMPE KAISARI KODI, AKISEMA KWAMBA YEYE MWENYEWE NI KRISTO MWANA WA MUNGU NA MFALME WA ULIMWENGU.

MSTARI WA 13 - 15, NA 41

TUNASOMA MANENO YA PILATO AKIWAAMBIA WA KUU WA MAKOHANI PAMOJA NA WAANDISHI, KWAMBA KUFATANA NA MASHITAKA YAO WANAO MSTAKI BWANA WETE YESU KRISTO AJAONA KOSA LOLOTE JUU YAKE. INAMAANISHA KWAMBA YALIKUWA MASHITAKA YA UONGO TU. NA PILATO AWAKUTANISHA WAKUU WA MAKUHANI NA WAKUBWA NA WATU, AKAWAAMBIA KWAMBA MTU HUYU MLIEMLETA KWAKE NGU KANA KWAMBA ANAPOTOSHA WATU; NAMI, TAZAMA, NIMEAMUA MAMBO YAKE MBELE YENU ILA SIKUONA KWAKE KOSA LOLOTE KATIKA MAMBO HAYO MLIYOMSHITAKI; WALA HATA HERODE, KWA MAANA AMEMRUDISHA KWETU;

THEREFORE, HE DIDN'T DO ANYTHING WORTHY OF DEATH SO I WILL GIVE HIM BACK TO YOU AND RELEASE HIM.

VERSE 18

THEY KNEW THAT SOMEONE WOULD BE SET FREE WHO HAD A FAULT.

BUT INSTEAD, JESUS CHRIST, THE SON OF GOD, HAS BEEN BOUND, TO BE CRUCIFIXED, TORTURED AND KILLED WITHOUT ANY FAULT. DOING JUSTICE AND PROCLAIMING THE GOSPEL OF THE KINGDOM OF GOD. THAT IS THE FAILURE THAT CAUSED JESUS CHRIST TO DIE.

VERSES 27 - 56

WE ARE GOING TO SEE HOW JESUS CHRIST THE SON OF GOD WAS TORTURED AND BEATEN AND CRUCIFIED BY THE JEWS WITHOUT ANY BLAME.

1) PRIESTS AND SCRIBES AND SADDUCEES AND THE GENERAL COUNCIL; THEY WERE ANGERED BY THE HEALING THAT JESUS CHRIST HAS DONE FOR THE PEOPLE WHO HAD DIFFERENT DISEASES; HE HEALED THEM AND RESTORED THEIR HEALTH.

2) THEY WERE ANGERED BY THE GOSPEL OF OUR LORD THAT CLAIMED THAT HE IS THE SON OF GOD AND KING.

3) THEY WERE VERY JEALOUS TO SEE SO MANY PEOPLE FOLLOWING OUR LORD JESUS CHRIST.

4) (AND THEY WERE ANGERED THAT HE SAID) HE COULD DESTROY THE TEMPLE IN ONE DAY AND BUILD IT IN THREE DAYS.

THEY ARE ALL ALLEGATIONS THAT HAD NO BASIS AT ALL. NONE OF THEM WERE TRUE (CAUSES FOR DEATH).

BASI TAZAMA, HAKUNA NENO LO LOTE ALILOLITENDA LIPASALO KIFO KWAHIYO NITAMRUDISHA KISHA NITAMFUNGUA.

MATARI WA 18

WAONA NA KUSOMA KWAMBA MTU ALIYE NAKOSA AMEASHIWA HURU AHENDE ZAKE.

BALI YESU KRISTO MWANA WA MUNGU AMEFUNGWA, ILI ASULUBIWE ATEWE NA KUUAWA BILA KOSA LO LOTE. KUTENDA HAKI NA KUTANGAZA INJILI YA UFALME WA MUNGU. HILO NDO KOSO AMBALO LILISHABABISHA YESU KRISTO KUFU.

MSTARI WA 27 - 56

TUNAENDA KUONA JINSI YESU KRISTO MWANA WA MUNGU ALIVYO TESWA NA KUPIGWA NA KUSULUBIWA NA WAYAUDI BILA KOSO LO LOTE.

1) MAKOHANI NA WAANDISHI NA MASADUKAYO NA KUU WA BARAZA MZIMA; WALICHUKIZWA NA UPONYAJI AMBAO YESU KRISTO ALIVYO WA PONYA WATU WALIYO KUWA NA MAGONJWA MBALIMBALI; AKAWAPONYA NA KUWAPA AFYA NJEMA.

2) WALICHUKIZWA NA INJILI YA BWANA WETU AKITANGA ZA KWAMBA YEYE NI MWANA WA MUNGU TENA YEYE NDIYE MFALME.

3) WAKAPATWA NA FITINA KUBWA MNO KUONA WATU WENGI WANAMFAUJATA BWANA WETU YESU KRISTO.

4) ANA UWEZO WAKUVUNJA HEKALU KWA SIKU MOJA NA KUIJENGA KWA SIKU TATU.

NI MASHITAKA AMBAYO AYANA MSINGI WO WOTE. YAANI SIYO YA KWELI.

A LESSON FOR US

MY BROTHERS AND SISTERS TOGETHER WITH OUR FRIENDS, LET'S NOT AVOID GOD BECAUSE OF MEN, NOR FEAR ANY PERSON AT ALL BECAUSE OF OUR PROCLAIMING THE WORD OF GOD AND HIS KINGDOM WHICH WILL COME TO THIS EARTH WHEN OUR LORD JESUS CHRIST COMES TO STAND HERE ON EARTH.

THAT'S WHY MY BROTHERS AND MY SISTERS I SAY FOR US TO VOLUNTEER STRONGLY AND HARDLY AS THEY VOLUNTEERED WHO WERE OUR FELLOW APOSTLES WHO FEARED NO ONE NOR DEATH.

THEY WERE NOT ASHAMED OF HIM. THEY AGREED WITH EVERYTHING AND LIVED LIVES OF PROCLAIMING THE GOSPEL OF GOD AND HIS KINGDOM, WHEN THE SON OF ADAM COMES TO THIS EARTH.

THEREFORE WE SHOULD NOT HAVE DOUBTS OR WORRIES OR FEARS OR COMPLAINTS.

THE MESSAGE IS FOR US NOW TO PROCLAIM THE WORD OF GOD AND HIS KINGDOM.

OUR DEDICATION WILL BE REWARDED IN THE LAST DAYS WHEN OUR LORD COMES.

WE WILL ENTER THE HOLY CITY, THE NEW JERUSALEM; WE'LL ENTER LIKE JOSHUA THE SON OF NUN AND CALEB THE SON OF JEPHUNNEH. IT IS A JOB FOR YOU AND ME MY BROTHER TO PRONOUNCE THE WORD OF GOD WITHOUT LIES OR BRIBERIES AND WITHOUT WORRIES MY BRETHREN.

THEREFORE, I PRAY FOR A LITTLE BIT OF GOD TO REMAIN A LOT IN OUR HEARTS AND BEAR GOOD FRUIT IN OUR LIVES.

AND THEREFORE I ASK GOD TO BLESS US ALL.

AMEN

FUNZO KWETU

WANDUGU NA WADADA ZANGU PAMOJA NA MARAFIKI ZETU KATIKA LETU HILI, TUSIMUASI MUNGU KWASABABU YA WANADAMU, WALA TUSIMUOGOPE MWANADAMU HWAYE WOTE KWA SABABU YA KUTANGAZA NENO LA MUNGU NA UFALME WAKE UTAKAO KUJA HAPA DUNIANI ATAKAPO KUJA BWANA WETU YESU KRISTO KUJA KUSIMIKA HAPA DUNIANI.

KWAHIYO NDUGU ZANGU NA DADA ZANGU NILAZIMA KWETU SISI KUJITOLEA KWA NGUVU NA KWABIDII SANA KAMA VILE WALIVYO JITOLEA WENZETU WA MITUME AWAKUOGOPA MTU WALA KIFO.

WALA AWAKUONA AIBU, BALI WALIKUBALIANA NA YOTE YALIYO WAKUTA KATIKA MAISHA HAYO YA KUTANGAZA ENJILI YA MUNGU NA UFALME WAKE, UJAO HAPA DUNIANI ATAKAPOKUJA MWANA WA ADAMU.

KWAHIYO TUSIWE NA MASHAKA WALA WASIWASI WALA HOGA WALA MANUNGUNIKO.

UJUMBE NI KWETU SASA KULITANGAZA NENO LA MUNGU NA UFALME WAKE.

KUJITOLEA KWETU KUTAKUWA NA DHAWABA SIKU ZA MWISHO AJAPO BWANA WETU.

NI KUIINGIA KATIKA MJI ULE MTAKATIFU YERUSALEMU MPYA; KAMU VILE WALIVYO INGIA YOSHUA MWANA WA NUNI NA KALEBU MWANA WE YEFUNE. NI KAZI KWAKO NA KWANGU NDUGU YANGU KUTANGAZA NENO LA MUNGU BILA VONGO NA HONGA NA MASHAAKA NA BILA WASIWASI NDUGU YANGU.

KWAHAYO MACHACHE NAOMBA MWENYEZI MUNGU AYABAKI SANA NA YAKAE NDANI YA MIOYO YETU NA KUZAA MATUNDA MEMA KATIKA MAISHANI MWETU.

KWAHIYO NAOMBA MWENYEZI MUNGU ATUBARIKO SOTE.

AMINA