

Exhortation
03/22/2026
Brother Lwamba John

Introduction

I greet you, brothers and sisters, together with friends, in the name of our Lord Jesus Christ.

My name is Lwamba John.

Today is Sunday, the day we come to hear the warning or word of God, and to remember the suffering and death of our Lord Jesus Christ.

We will read from the book of Saint Luke, chapters 13-14.

Today's message is about the Kingdom of God.

All the words that our Lord Jesus Christ spoke in these two chapters, 13 and 14, speak about repentance and healing, so that we may be found acceptable to enter the Kingdom of God.

Now, you as a human being, how will you be able to enter the Kingdom of God if you do not wash yourself and cleanse yourself from sin? Therefore, we should understand that it is necessary for us to purify ourselves.

That is, if we repent of our wrongs and sins, the door to enter that Kingdom of God will be opened for us. Let us know that our bodies are the temple of God. Read the book of 2 Corinthians 6:16-18.

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you.

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Onyo
03/22/2026
Ndugu Lwamba John

Utangulizi

Nawalimu wandugu na wadada pamoja na marafiki katika jina la Bwana wetu Yesu Kristo.

Kwa majina naitwa: Lwamba John

Leo ni siku ya Jumapili siku ya kuja kusikia onyo au neno la Mungu. Na kukumbuka mateso na kifo cha Bwana wetu Yesu Kristo.

Tutasoma kitabu cha Luka mtakatifu sura ya (13, 14)

Neno la leo linahusu ufalme wa Mungu.

Maneno yote ambayo Bwana wetu Yesu Kristo aliyasema katika sura hizi mbili 13 na 14 zinazungumzia kutubu na kuponywa ndiyo tunaweza kupakibali cha kuhingia katika ufalme wa Mungu.

Sasa wewe mwanadamu utawezaje kuhingia katika ufalme wa Mungu usipo jiosha na kujisafasha makosa yetu? Kwahiyo tujuekwamba nilazima sisi tujitakase.

Yaani tutubu makosa na dhambi zetu tutaweza kufunguliwa mlango wa kuingia katika ufalme huo wa Mungu. Tujue kwamba mionyo yetu ndiyo ekalu la Mungu. Ukisoma kitabu cha: 2 Wakorintho 6:16-18.

16 Tena pana mapatano gani kati ya hekalu la Mungu na sanamu? Kwa maana sisi tu hekalu la Mungu aliye hai; kama Mungu alivyosema, ya kwamba, Nitakaa ndani yao, na kati yao nitatembea, nami nitakuwa Mungu wao, nao watakuwa watu wangu.

17 Kwa hiyo, Tokeni kati yao, Mkatengwe nao, asema Bwana, Msiguse kitu kilicho kichafu, Nami nitawakaribisha.

18 Nitakuwa Baba kwenu, Nanyi mtakuwa kwangu wanangu wa kiume na wa kike,

Our Lord Jesus Christ gave the example of a fig tree that does not bear fruit; such a tree must be cut down and thrown aside. A fig tree that does not bear fruit is compared to a person who does not do the will of God the Father.

Lets read 2 Peter 3:9:

9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

My brothers and sisters, together with our friends, how will we be able to bear good fruit within ourselves if we do not repent of our wrongs and sins? My brothers and sisters, we must have good deeds before God, and also toward our neighbors, and even within our families as well.

Let's read the book of Colossians 4:6:

6 Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer every man.

Therefore, let us understand that in order to enter the Kingdom of God our Father, it is good for us to remove the leaven that is within us, that is, within our hearts. Let's read the book of Ephesians 4:29–32:

29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Therefore, my brothers, we can never enter or pass through that narrow gate if we do not remove the leaven that is within our spirits. We cannot be loved by the Lord if we do not confess our wrongs and sins.

Bwana wetu Yesu Kristo alitoa mfano wa mtini usio zaa matunda nilazima mti huo ukatwe nakupwa kando. Mtini usio zaa matunda unafananishwa na mtu asiye timiza mapenzi ya Mungu Baba.

Soma 2 Petro 3:9:

9 Bwana hakawii kuitimiza ahadi yake, kama wengine wanavyokudhani kukawia, bali huvumilia kwenu, maana hapendi mtu ye yote apotee, bali wote wafikilie toba.

Ndugu zangu na dada zangu pamoja na marafiki zetu tutawezaje kuzaa matunda mema ndani yetu kama atutubu makosa na dhambi zetu? Ndugu zangu na dada zangu inabidi tuwe na matendo mema mbele ye Mungu hata na kwa majirani zetu na hata kwenye familia zetu pia ukisoma kitabu cha Wakolosai 4:6:

6 Maneno yenu yawe na neema siku zote, yakikolea munyu, mpate kujua jinsi iwapasavyo kumjibu kila mtu.

Kwahiyo tujue kwamba kuingia katika ufalme wa Mungu Baba yetu ni vema tutoe chachu iliyo ndani yetu yaani ndani ya mioyo yetu. Soma kitabu cha Waefeso 4:29-32:

29 Neno lo lote lililo ovu lisitoke vinywani mwenu, bali lililo jema la kumfaa mwenye kuhitaji, ili liwape neema wanaosikia.

30 Wala msimhuzunishe yule Roho Mtakatifu wa Mungu; ambaye kwa yeye mliitiwa muhuri hata siku ya ukombozi.

31 Uchungu wote na ghadhabu na hasira na kelele na matukano yaondoke kwenu, pamoja na kila namna ya ubaya;

32 tena iweni wafadhili ninyi kwa ninyi, wenye huruma, mkasameheane kama na Mungu katika Kristo alivyowasamehe ninyi.

Kwahiyo ndugu zangu zangu atuwezi kamwe kuingia wala kupitia mlango ule mwembamba kama atutohi chachu iliyo ndani ya roho zetu. Atuwezi kupendwa na Bwana kama atukiri makosa na dhambi zetu.

We cannot be called children of God if we do not repent of our sins. We cannot be called children of the descendants of Abraham and heirs of his covenant if we do not cleanse our deeds.

Let's read Colossians 3:16–17:

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

We cannot enter the Lord's banquet while we are still doing evil. Therefore, my brothers, let no kind of evil even be mentioned among us.

Let's read Ephesians 5:3–6:

3 But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

4 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

5 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Therefore, my brothers and sisters, let us strive very much to show good works and to have love.

My brothers, let us not be people who despise the word of God. Many people no longer like to take part in Bible teaching, that is, Sunday school. The word of the Lord is like a mustard seed: because it is small, people despise it because of its smallness. But when you plant it and it grows, it becomes a large tree. In the same way, the word of the Lord is treated by those who love the pleasures of this world—they despise the Holy Scriptures. But for those who love the word of God, they find it great and sweet like honey.

Atuwezi kuitwa wana wa Mungu tusipotubu dhambi zetu. Atuwezi kuitwa wana wa uzao wa Ibrahimu na wa rinthi wa agano lake kama atusafishe matendo yetu.

Kitabu cha Wakolosai 3:16-17

16 Neno la Kristo na likae kwa wingi ndani yenu katika hekima yote, mkifundishana na kuonyana kwa zaburi, na nyimbo, na tenzi za rohoni; huku mkimwambia Mungu kwa neema mioyoni mwenu.

17 Na kila mfanyalo, kwa neno au kwa tendo, fanyeni yote katika jina la Bwana Yesu, mkimshukuru Mungu Baba kwa yeye.

Atuwezi kuingia karamuni mwa Bwana na sisi tukiwa wenye kutenda mabaya. Kwahiyo ndugu zangu ubaya wowote usitajwa kwetu.

Ukisoma kitabu cha Waefeso 5:3-6:

3 Lakini uasherati usitajwe kwenu kamwe, wala uchafu wote wa kutamani, kama iwastahilivyo watakatifu;

4 wala aibu wala maneno ya upuzi wala ubishi; hayo hayapendezi; bali afadhali kushukuru.

5 Maana neno hili mnalijua hakika, ya kwamba hakuna mwasherati wala mchafu wala mwenye tamaa, ndiye mwabudu sanamu, aliye na urithi katika ufalme wa Kristo na Mungu.

6 Mtu asiwadanganye kwa maneno yasiyo na maana; kwa kuwa kwa sababu ya hayo hasira ya Mungu huwajia wana wa uasi.

Kwahiyo ndugu zangu na dada zangu tujitahidi sana kuonyesha kutenda mema na kuwa na upendo.

Ndugu zangu tusiwe watu wa kuzarau neno la Mungu. Watu wengi awapendi tena kushiriki mafundisho ya biblia yaani (Sunday school). Neno la Bwana liko kama mbegu ya haradali ilivyo ndogo watu waizarau kwa sababu ya udogo wake. Ukiupanda na kumea nakuwa mti mkubwa. Ndivyo lilivyo neno la Bwana kwa wale wanaopenda anasa ya dunia waizarau maandiko matakatifu. Ila kwa wale wanao lipenda neno la Mungu waliona kuwa kubwa na tamu kama asali.

Hebrews 3:6:

6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

Leviticus 26:12-13:

12 And I will walk among you, and will be your God, and ye shall be my people.

13 I am the Lord your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.

Therefore, my brothers and sisters together with our friends in the faith, let us be very quick to ask forgiveness from our God, so that we may receive permission to enter His holy kingdom.

May Almighty God continue to give us strength, bless us, and grant us much grace, so that we may receive permission to enter the kingdom of God the Father.

Thank you very much, my brothers and sisters in Jesus Christ, for listening to His word. May Almighty God bless us all. Amen.

Waebrania 3:6:

6 bali Kristo, kama mwana, juu ya nyumba ya Mungu; ambaye nyumba yake ni sisi, kama tukishikamana sana na ujasiri wetu na fahari ya taraja letu mpaka mwisho.

Walawi 26:12-13:

12 Nami nitakwenda kati yenu, nami nitakuwa Mungu wenu, nanyi mtakuwa watu wangu.

13 Mimi ndimi Bwana, Mungu wenu, niliyewaleta mtoke katika nchi ya Misri, ili msiwe watumwa wao; nami nimeivunja miti ya kongwa lenu, nikawaendesha mwende sawasawa.

Kwahiyo ndugu zangu na dada zangu pamoja na marafiki zetu wa imani. Tuwe wepesi sana kuomba msamaa kwa Mungu wetu. Ili tupate kibali cha kuingia katika ufalme wake takatifu.

Mwenyezi Mungu azidi kutupatia nguvu na kutubariki na kutujalia sana ili tupate kibali cha kuingia katika ufalme wake Mungu Baba.

Ahsanti sana ndugu zangu na dada zangu katika Yesu Kristo kwa kusikiliza neno lake. Mwenyezi Mungu atubiriki sote. Amen.